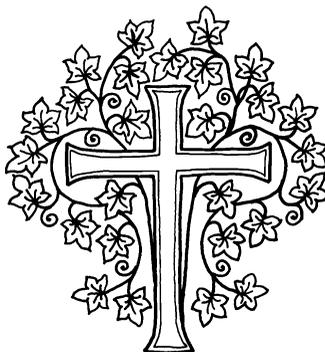


Church of the Incarnation

*A Parish of the Episcopal Church, Diocese of Montana
The Right Rev. Marty Stebbins, Bishop*

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The Rev. Adam S. Linton, Interim Priest-in-Charge
The Rev. Donna Gleaves, Deacon
The Rev. Marcia Lauzon, Deacon (*currently on leave*)
Shad Bailey, Organist
Lectors: Sara Quay, Peter Jennings
Acolyte: Tom Dohrman

**November 13, 2022 Twenty-third Sunday after Pentecost,
Proper 28**

10:00 a.m., Holy Eucharist, Rite II

*Surely I know the plans I have for you, says the Lord, plans for your
welfare and not for harm, to give you a future with hope.
(Jeremiah 29:11)*

THE WORD OF GOD

Hymn 51: “We the Lord’s People”

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God’s Kingdom, now and forever. Amen.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Collect of the Day

Celebrant Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Malachi 4:1-2a

Reader A Reading from the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.

People *Thanks be to God.*

The Psalm appointed: 98

- 1 Sing to the LORD a new song, *
for he has done marvelous things.**
- 2 With his right hand and his holy arm *
has he won for himself the victory.**
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.**
- 4 He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God.**
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.**
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.**
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before
the LORD,
when he comes to judge the earth.**

***10 In righteousness shall he judge the world *
and the peoples with equity.***

The Epistle: 2 Thessalonians 3:6-13

Reader A reading from the second letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn 371, "Thou whose almighty word"

Gospel Luke 21:5-19

Deacon The Holy Gospel of our Lord Jesus Christ,

according to Luke.

People ***Glory to you Lord Christ.***

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People ***Praise to you Lord Christ.***

The Sermon

The Nicene Creed (*Enriching our Worship*)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again***

***in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form I

Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For our Bishop, and for all the clergy and people, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For all who have died in the hope of the resurrection, and for all the departed,

let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: ***Lord, have mercy.***

Deacon: Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

People: ***Lord, have mercy.***

Deacon: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: ***To you, O Lord our God.***

Priest: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People: ***Amen.***

The Peace

Announcements

Offertory Hymn 321: “My God, thy table now is spread”

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D (BCP 372)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

“Holy, Holy, Holy Lord” Hymnal S 130

Schubert/Proulx

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

The Breaking of the Bread

Celebrant The Gifts of God for the People of God.
Behold what you are; become what you
receive.

The Prayer after Communion

Celebrant Let us pray.

People ***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

God's blessing be yours,
And well may it befall you;
Christ's blessing be yours,
And well be you entreated;
Spirit's blessing be yours,
And well spend you your lives,
Each day that you rise up,
Each night that you lie down.

Closing Hymn 490, “I want to walk as a child of the light”

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***



Please stay for a special reception for Fr. Adam as we celebrate his ministry among us.

In the Parish Hall, immediately following this service.