

Church of the Incarnation

*A Parish of the Episcopal Church, Diocese of Montana
The Right Rev. Marty Stebbins, Bishop*

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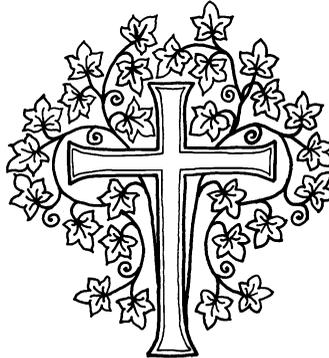
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The Rev. Adam S. Linton, Interim Priest-in-Charge
The Rev. Marcia Lauzon, Deacon (*currently on Leave*)
Shad Bailey, Organist



June 26, 2022

Third Sunday after Pentecost, Proper 8

10:00 a.m., Holy Eucharist

*Surely I know the plans I have for you, says the LORD, plans for your
welfare and not for harm, to give you a future with hope.*

(Jeremiah 29:11)

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God's kingdom, now and forever. Amen.***

Hymn 518 "Christ is made the sure foundation"

Collect of the Day

Celebrant Let us Pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson – 1 Kings 19:15-16, 19-21

Reader A Reading from the Book of First Kings

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed: 16 (all)

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the
land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.

The Epistle: Galatians 5:1, 13-25

Reader A reading from the Paul's letter to the
Galatians.

For freedom Christ has set us free. Stand firm, therefore,
and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only
do not use your freedom as an opportunity for self-
indulgence, but through love become slaves to one
another. For the whole law is summed up in a single
commandment, "You shall love your neighbor as yourself."

If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn 655 “O Jesus, I have promised”

Gospel Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ,

according to Luke.

People ***Glory to you Lord Christ.***

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People ***Praise to you Lord Christ.***

The Sermon

The Nicene Creed (Enriching our Worship)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,***

***who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People, Form III BCP 387

Confession of Sin (Enriching our Worship)

Celebrant Let us confess our sins against God and our Neighbor.

People ***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

The Peace

Offertory Hymn 313 “Let thy blood in mercy poured”

The Great Thanksgiving

Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, Holy, Holy Lord” Hymnal S 130

Schubert/Proulx

Celebrant We give thanks to you, ...

[...Institution Narrative...]

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

***We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, ...

[...*Invocation and Supplication...*]

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God.
Behold what you are; become what you receive.

The Prayer After Communion (BCP 365)

Celebrant Let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

The Blessing

God's Blessing be with you, Christ's peace be with you,
the Spirit's outpouring be with you, now and always.
Amen.

Closing Hymn 559 "Lead us, heavenly Father, lead us"

Dismissal

Deacon Let us go forth in the name of Christ.
People ***Thanks be to God.***

Reminders/Announcements

- Vestry meeting today at 11:30 am
- In light of the recent flooding in Red Lodge, Yellowstone National Park, Gardiner, Emigrant and Livingston, Bishop Marty has suggested that should we wish to help, to please send checks to
 - Discretionary Fund, Calvary Episcopal Church, PO Box 348, Red Lodge, MT 59068; or
 - Rector's Discretionary Account, St. Andrew's, PO Box 835, Livingston, MT 59047 (for both St. Andrew's and St. John's)
 - Prayers for all impacted are appreciated.
- Education for Ministry (EfM) Are you an EfM graduate? Bishop Marty would like to chat with the graduates of EfM to explore ways to expand this great formation program. Please contact Jill Sallin with your contact information and the year in which you finished. Jill's email is admin@diomontana.com. For those who are wondering with this program is, here is their website:
<https://theology.sewanee.edu/education-for-ministry/>.
- 2022 Diocesan Convention will be held in Missoula, MT September 30 -October 2, 2022.